FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Myra Juanita Bowers Howard (formerly Myra Juanita Bowers)

in consideration of Ten thousand and no/100ths------(\$10,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto P. T. N. Lumber Company, a General Partnership consisting of James A. Pierce, James M. Tompkins, and Harold T. Newton, its successors and assigns, forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina, located on the Eastern side of the Suber Road and on Princess Creek about 3 miles south of the City of Greer, containing 7.40 acres, more or less, and being a portion of the W. A. Smith tract as shown on a plat of the Charles Miller Esttate dated September 10, 1938, said plat being recorded in the RMC Office for Greenville County in Plat Book CCC at Page 5 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the Suber Road, corner of Hahn land and running thence along the line of same N 40-45 E, 1815 feet to an iron pin on bank of Princess Creek; thence crossing said Creek N 35-00 E 468.5 feet to an iron pin; thence S 74-45 W 364 feet to an iron pin; thence S 21-30 E 187.5 feet to an iron pin; thence S 63-00 W approximately 564 feet to the corner of the tract owned by Dorothy S. Williams; thence along the line of Williams tract, S 24-07 E 270 feet to an iron pin; thence S 63-00 W 287 feet to an iron pin; thence S 45-00 W 892 feet to center of Suber Road; thence along said Road S 24-45 E approximately 257 feet to -286-535.3-1-4,5.1

Less, however, and reserving unto the "grantors" that lot contained in

(continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereor.

WITNESS the grantor's(s') hand(s) and scal(s) this 27th	day of October 1972
SIGNED, sealed and delivered in the presence of:	Myra Juanila Bowen Horeland (SEAL)
Jav a. Khilipes	(Formerly Myra Juanita Bowers) Greenville (SEAL) Stamps 11-00 Paid \$ (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENWILLE	PROBATE ULIDPOLE THE TOTAL ACT NO. SAU Sec. 1

Personally appeared the undersigned witness and made oath that (s) he saw the within named witnessed the execution thereof.

SWORN to before me this 27th day of October	1972
Non Publica South for South for (SEAL)	Dray & Mi Carson
Notary Public for South Carolina 6-10-80 My commission expires:	

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me; and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this GIVEN under my hand and seal this

27th day of	October	16 72		
Notary Public for !	South Carolina	(SEAL)	•	

My commission expires: --(Continued on next Page)

RECORDED this_